

DRAFT AGENDA
ST. MARY'S COUNTY METROPOLITAN COMMISSION
REGULAR MEETING
THURSDAY, NOVEMBER 13, 2025 – 3:00 P.M.

APPROVAL OF THE AGENDA

LENGTH OF SERVICE AWARD – *Francis E. Morgan, 25 Years*

APPROVAL OF MEETING MINUTES

- *Regular Session of October 23, 2025*

NEW BUSINESS

1. Legal Services Contract Extension Proposal & Award
Recommendation - *Shon Bethea*
2. FY 2026 Capital Improvement Budget Amendment: Zero Read
Meter Procurement - *Shon Bethea, Ed Hogan & Dwayne Cantrell*
3. Shangri-La & South Essex Drive Waterline Replacement Phase 2
Construction Contract Award - *Christy Hollander*
4. Well Rehabilitation and Redevelopment - *Ed Hogan*
5. Mobile Mechanic Contract Award - *Ed Hogan*
6. Biosolids Hauling & Disposal Contract Award - *Ed Hogan*
7. Asphalt Repairs to Various Locations - *Ed Hogan*

FUTURE AGENDA ITEMS - *Next Tentative Meeting Date: December 11, 2025*

COMMISSION MEMBERS' TIME

EXECUTIVE SESSION - *To Discuss Litigation*

ADJOURNMENT

The meetings are being live-streamed for public viewing using the following link: [St. Mary's County Metropolitan Commission - YouTube](#).

All meetings of the Metropolitan Commission are public meetings, commencing in the Main Conference room of the Administrative Office, located at 23121 Camden Way, California, MD 20619. All or part of the meeting may be conducted in Executive Session.

Written requests for an opportunity to be heard must be submitted in advance to agenda_request@metcom.org or Istanley@metcom.org. To obtain additional information, Visit: <https://www.metcom.org/boc>.